LOCAL TELEPHONE COMPANY

ANNUAL REPORT

OF THE

Aero Communications, LLC

(Here show in full the exact corporate, firm or individual name of the respondent)

LOCATED AT 3901 Technology Drive Paducah, KY 42001

(Here give the location, including street and number of the respondent's main business office within the State)

COMPANY#

(Here give the APSC-assigned company number)

TO THE

ARKANSAS PUBLIC SERVICE COMMISSION



COVERING ALL OPERATIONS

FOR THE YEAR ENDING DECEMBER 31, 2016

LETTER OF TRANSMITTAL

To:

Arkansas Public Service Commission

Post Office Box 400

Little Rock, Arkar	nsas 72203-0400				
Submitted herewith is the	annual report cov	vering the oper	ation of	Aero Communicat	tions, LLC
of 01 Technology Drive		for the year e	nding Decemi	(Company) ber 31, 2016. This r	
(Location accordance with Section The following report has I	51 of Act 324 of th			ecuted the verificati	on given below.
			(.B	(Signature)	
		<u>.</u>	Direc	ctor of Telecommuni (Title)	cations
		VERIF	ICATION		¥_
STATE OF)				
COUNTY OF) ss.				
I, the undersigned,	Brian	Glover, Directo	or of Telecom e and Title)	munications	of the
Aero Communica	tions, LLC	•		e following report ha	s
(Company been prepared under my carefully examined the sa and affairs of said utility in knowledge, information, a gross revenues, and that financial transactions for	direction from the ame, and declare to respect to each and belief; and I for accounts and figure	the same a cor and every mate urther say that ures contained	nplete and co er and thing s no deduction	orrect statement of the set forth, to the best s were made before	ne business of my stating the
Subscribed and sworn to day of Manch 20 My Commission Expires	F. L. & Schools	29th	N P N P N P N P N P N P N P N P N P N P	(Signature) H ROCOLUMN OTARY PUBLIC IO. 561078 DMMISSION XPIRES 18/2020 LARGE (Signature of/Notary)	2

GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

1	Two (2) copies of this report, properly filled out and verified shall be filed with the Utility Division of the Arkansas Public Service Commission, Little Rock, Arkansas, on or before the 31st day of March following the close of the calendar year for which the report is made.
2	The word "respondent" in the following inquiries means the person, firm, association or company in whose behalf the report is made.
3	If any schedule does not apply to the respondent, such fact should be shown on the schedule by the words "not applicable."
4	Except in cases where they are especially authorized, cancellations, arbitrary check marks, and the like must not be used either as partial or entire answers to inquiries.
5	Reports should be made out by means which result in a permanent record. The copy in all cases shall be made out in permanent black ink or with permanent black typewriter ribbon. Entries of a contrary or opposite character (such as decreases reported in a column providing for both increases and decreases) should be shown in red ink or enclosed in parentheses.
6	This report will be scanned in. Please bind with clips only
7	Answers to inquiries contained in the following forms must be complete. No answer will be accepted as satisfactory which attempts by reference to any paper, document, or return of previous years or other reports, other than the present report, to make the paper or document or portion thereof thus referred to a part of the answer without setting it out. Each report must be complete within itself.
8	In cases where the schedules provided in this report do not contain sufficient space or the information called for, or if it is otherwise necessary or desirable, additional statements or schedules may be inserted for the purpose of further explanation of accounts or schedules. They should be legibly made on paper of durable quality and should conform with this form in size of page and width of margin. This also applies to all special or unusual entries not provided for in this form. Where information called for herein is not given, state fully the reason for its omission.
9	Schedules supporting the revenue accounts and furnishing statistics should be so arranged as to effect a division in the operations as to those inside and outside the state.
10	Answers to all inquiries may be in even dollar figures, with cents omitted and with agreeing totals.
11	Each respondent should make its report in duplicate, retaining one copy for its files for reference, in case correspondence with regard to such report becomes necessary. For this reason, several copies of the accompanying forms are sent to each utility company

Give the name, title, office address, telephone number and e-mail address of the person to whom any correspondence concerning this report should be addressed:				
Name Emily Ingram	Title Telecom Staff Accountant			
Address 3901 Technology Drive Paducah,	KY 42001			
Telephone Number 270-442-7361				
E-Mail emilyp.ingram@csiweb.com				
Give the name, address, telephone number a	and e-mail address of the resident agent:			
Name National Corporate Research, Ltd.	Telephone Number			
Address 3208 Asher Avenue Little Rock, A	NR 72204			
E-Mail				

IDENTITY OF RESPONDENT

1.	Give the exact name by which respondent was known in law at the close of the year. Use the initial word "The" only when it is part of the name:				
	Aero Communications, LLC				
2.	. Give the location (including street and number) of (a) the main Arkansas business office of respondent at the close of the year, and (b) if respondent is a foreign corporation, the main business office if not in this state:				
	(a) (b) 3901 Technology Drive Paducah, KY 42001				
3.	Indicate by an \mathbf{x} in the proper space (a) the type of service rendered, and (b) the type of organization under which respondent was operating at the end of the year.				
	(a) () Electric, () Gas, () Water, (X) Telephone, () Other				
	(b) () Proprietorship, (X) Partnership, () Joint Stock Association, () Corporation, () Other (describe below):				
4.	If respondent is not a corporation, give (a) date of organization, and (b) name of the proprietor of the names of all partners, and the extent of their respective interest at the close of the year.				
	(a) 10/27/1999				
	(b) CSI Telecom Group, Inc.				
5.	If a corporation, indicate (a) in which state respondent is incorporated, (b) date of incorporation, and (c) designation of the general law under which respondent was incorporated, or, if under special charter, the date of passage of the act:				
	(a)				
	(b)				
	(c)				
6.	State whether or not respondent during the year conducted any part of its business within the State of Arkansas under a name or names other than that shown in response to inquiry No. 1 above, and, if so, give full particulars:				

7.	for	each consolidation or merger, (b) name all constituent and merged companies, and (c) give each consolidation or merger, (b) name all constituent and merged companies, and (c) give e particulars as required of the respondent in inquiry No. 5 above:	
	(a)	N/A	
	(b)		
	(c)		
8.	(b) the	te whether respondent is a reorganized company. If so, give (a) name of original corporation, date of reorganization, (c) reference to the laws under which it was reorganized and (d) state occasion of the reorganization, whether because of foreclosure of mortgage or otherwise, ing full particulars.	
	(a)	N/A	
	(b)		
	(c)		
	(d)		
9.		is respondent subject to a receivership or other trust at any time during the year? o, state:	No
	(a)	Name of receiver or trustee:	
	(b)	Name of beneficiary or beneficiaries for whom trust was maintained:	
	(c)	Purpose of the trust:	
	(d)	Give (1) date of creation of receivership or other trust, and (2) date of acquisition of respondent: (1) (2)	
10.		the respondent act in any of the capacities listed in Paragraph (a) below during the st year? No If so,	
	(a)	Indicate the applicable one by an X in the proper space:	
		 () Guarantor, () Principalobligor to a surety contract, () Principalobligor to a guaranty contract. 	
	(b)	Insert a statement showing the character, extent, and terms of the primary agreement or obligation, including (1) names of all parties involved, (2) extent of liability of respondent, whether contingent or actual, (3) extent of liabilities of the other parties, whether contingent or actual, and (4) security taken or offered by respondent.	

DIRECTORS

Give the name and office addresses of all directors at the close of the year, and dates of beginning and expiration of terms. Chairman (*) and Secretary (**) marked by asterisks.

Name of Director	Office Address	Date of Term		
Name of Director	Office Address	Beginning	End	
John Williams Steven Powless	3901 Technology Drive Paducah, KY 3901 Technology Drive Paducah, KY	1/1/06 1/1/06		

PRINCIPAL OFFICERS AND KEY MANAGEMENT PERSONNEL

Give the title of the principal officers, managers and key personnel, the names and office addresses of persons holding such positions at the close of the year.

Title	Name of person holding office at close of year	Office Address
CFO Secretary Chairman General Manager CEO	David Simon Tammy Souder John Williams Brian Glover Steven Powless	3901 Technology Drive Paducah, K\

GROSS ASSESSABLE REVENUES		
Description	Amount	
ARKANSAS GROSS ASSESSABLE REVENUES (excluding Interstate Tolls)	\$82,514	

LOCAL EXCHANGE SERVICE STATISTICS

ACCESS LINES	ARKANSAS
Residence	
Business	6
TOTAL RESIDENTIAL & BUSINESS ACCESS LINES	6
PBX Access Lines	
Coin or Credit Card Paystation Access Lines	
Company Official Access Lines (Numbers)	
TOTAL ACCESS LINES	6

STATEMENT OF ACCURACY

I do hereby state that the amounts contained in this report are true and accurate, schedules have been cross-referenced by use of the attached check list, and that the accuracy of all totals has been verified by me or under my supervision. Should I or anyone under my supervision become aware of any error in or omission from this report, I will take steps to notify the Arkansas Public Service Commission of such error or omission and provide corrected schedules as soon as possible.

President/General Manager

COMPANY CONTACTS

Company Information			
Company Name	ompany Name Aero Communications, LLC		
dba			
Official Mailing Address	3901 Technology Drive Paducah, KY 42001		
Mailing Address for APSC Annual Assessment Invoice	3901 Technology Drive Paducah, KY 42001		

AREA	PERSON TO CONTACT	PHONE #	FAX#	E-MAIL
Annual Report	Emily Ingram	270-442-7361	270-575-9569	emilyp.ingram@csiweb.com
APSC Annual Assessment	Emily Ingram	270-442-7361	270-575-9569	emilyp.ingram@csiweb.com
Tariffs	Emily Ingram	270-442-7361	270-575-9569	emilyp.ingram@csiweb.com
Property Taxes	Emily Ingram	270-442-7361	270-575-9569	emilyp.ingram@csiweb.com
Regulatory Affairs	Emily Ingram	270-442-7361	270-575-9569	emilyp.ingram@csiweb.com

Please list the number of utility employees located in Arkansas

None	